



THE SAVING WORD

THIRTEENTH SUNDAY IN ORDINARY TIME / B

30 JUNE 2024

FIRST READING Wis 1: 13-15; 2: 23-24

A reading from the book of Wisdom.

It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

■ The word of the Lord.

RESP PSALM Ps 29: 2, 4-6, 11-13. R. v. 2

R. I will praise you, Lord,
for you have rescued me.

1. I will praise you, Lord, you have rescued me / and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, / give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing. / O Lord my God, I will thank you for ever. **R.**

SECOND READING 2 Cor 8: 7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians.

Your abundance should supply their want.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich,

but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

■ The word of the Lord.

GOSPEL ACCLAMATION cf. 2 Tim 1: 10

Alleluia, alleluia! / Our Saviour Jesus Christ has done away with death / and brought us life through his gospel. / Alleluia!

GOSPEL Mk 5: 21-43

A reading from the holy Gospel according to Mark.

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out



OUR LADY of MT CARMEL PARISH BULLETIN

13th Sunday Ordinary - 30 June 2024 - Year B

OUR LADY OF MT CARMEL PARISH HILTON

Parish Priest: Fr Michael Separovich
Address: 82 Collick Street, Hilton, WA, 6163
Phone: (08) 9314 7733
Email: sec.hilton@perthcatholic.org.au
Web: <http://www.olmchilton.org.au/parish-bulletin/>

OFFICE HOURS

Tuesday, Wednesday & Friday: 9am – 3pm
Thursday: 9am – 12.30pm

MINISTRY TEAM

Parish Secretary: Tereza Camacho
Safeguarding Officer: Brigette Liddelow 0432 908 980
Avila Retirement Village Secretary: Judy Rowlands 0448 205 283
OLMC Primary School Principal: Jayson Peacock 9269 2000
OLMC Primary School RE: Tracey Marsden
Seton Catholic College Website:
<http://www.seton.wa.edu.au/olmc-parish>

ENTRANCE ANTIPHON: All peoples, clap your hands. Cry to God with shouts of joy!

COMMUNION ANTIPHON: Bless the Lord, O my soul, and all within me, his holy name.

REFLECTION: Freedom from Fear: Somewhere in the depths of our consciences is an awareness that we are running out of time. Every second that goes by is another second closer to death. Whether we are conscience of this or not, the reality is that this thought haunts us. We only have a certain number of days left in this life, so we have a compulsive urge to spend every moment in doing what brings us happiness. But as Christians, this thought should have no power over us. The fact that we believe in the Resurrection means that death is not fatal. Because we believe in “Eternity” we know that we will never run the risk of missing out. So, while everyone else is trying frantically to work for their own happiness we are able to work for the happiness of others. This is the source of Christian freedom. We have not only been set free from sin, but we have also been set free from the fear of time. We do not have to weigh up every decision to see the personal benefit will make the cost worthwhile. We are able to love recklessly. We are able to love people who would never pay us back. We are able to take risks helping people who do not deserve it. If we remind ourselves every day

that death is not fatal, we will begin to discover the true freedom that has been given to us in the Resurrection.

SVDP WINTER APPEAL 2024: The donations from the appeal today, along with the poor box contributions throughout the year, assist us immensely, with Emergency Relief given to the disadvantaged families and single people in the area. There will be a short talk during Mass, and a collection as you leave the Church. As well, there is the “Vinnies Box” in the foyer, for the receipt of donated food. I thank you all in advance for your continued support. Ian Digney, President, SVDP Hilton. 0428 121 152.

THOUGHTFULNESS THIS WINTER: Parishioners whilst we are blest with this Winter weather, could we please keep the internal doors closed and the external door / s open. With the visual of the external doors open it allows the public that we are “open for business”. The glass internal doors when closed would help to keep the lazy cold wind out. Thank you for your thoughtfulness of others.

SAFEGUARDING INDUCTION FOR ALL CHURCH WORKERS (PAID / UNPAID): All Church Workers (Volunteers or Paid) are to attend the Safeguarding Induction. A Church Worker is anyone in the parish in any role – paid or voluntary. If you haven’t attended the induction in the last 3 years, please register for the upcoming session. To register

please book online: <https://safeguarding.perthcatholic.org.au/training/#induction>. Mater Christi, 340 Yangebup Road, Yangebup. Thursday 11 July 2024. 7-8pm.

CATHOLIC FAITH RENEWAL (CFR) PRAISE & WORSHIP EVENING: Catholic Faith Renewal (CFR) invites you and your family to a Praise and Worship Evening on **Friday 5 July 2024 at 7.30pm at Saints John & Paul Church, Willetton**. Features Songs of Praise, Mass and Talk by Fr Gregory Donovan on “A Synodal Church: Communion, Participation, Mission”. Admission is free. For further information contact Charles 0413 755 799 or Ivan 0428 898 833.

SISTERS OF ST JOSEPH - A WEEKEND OF MEDITATION AND CONTEMPLATION: Themed “Beneath the Cloud of Unknowing”, Retreat begins with an evening meal on **Friday 12 July 2024** and concludes on **Sunday 14 July after lunch. Kilmolee at Safety Bay, 182 Arcadia Drive, Safety Bay**. Facilitator, Frances Maguire rsj. Cost \$300.00 per person. Applications close on 21 June 2024. Further enquiries and registration: Dianne Colborne rsj, safety.bay@sosj.org.au or 08 9527 3240.

IN THE FOOTSTEPS OF MARY MACKILLOP: Pilgrimage **15-26 October 2024**. Find out more by phoning 02 8912 4812 or emailing national.pilgrimage@mmp.org.au.



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MASS TIMES WEEKENDS: Saturday Vigil 6pm, Sunday 7.30am & 9am.
MASS TIMES WEEKDAYS: Tuesday 9am, Wednesday 9am, Thursday 9am, Friday 9am & Saturday 9am.
RECONCILIATION - Saturday's: 9.30-10am and 5.15-5.45pm or by appointment.
EUCCHARISTIC ADORATION: Wednesday 5.30 – 6.30pm & Friday 9.30 – 10.30am.

TEMPORARY MASS TIME CHANGE:
 On Saturday 29 June 2024 there will be NO 9am Mass as Father will be away.

PLEASE PRAY FOR SICK PARISHIONERS: Christine Rhow, Veronica, Maria, Consiglia Ciavatta, Irwin Beachell, Isabella Da Cunha, Martin, Norma Elliott, Rudi Tassell, Steven, Davina, Elisabetta Paddon, Edward Fortune, Beatrice Fernandez, Lisa Bubb, Romilda Marinelli, Aaron LoCicero, Jacqueline Paul, Lou Collova, Anne & Justine Tonti, Greenville Paul, Christine Schwarten Henry, Fr Joseph Angelo, Fr Anibal Da Cunha, Peter Scanlan, June McGinnity, John Brackovich, Alison, Sofia, Rebecca, Fr Liam Keating SMA, Fr Francis Sundararajan, Graham Lynch, Fr Greg Carroll, Fr Wilson Donizzetti, Bill Watkins, Daniel DiMarco.

VOTIVE CANDLES: Please be aware that Votive Candles are 30 Cents each. Thank you.

TALK THAT BRIGETTE LIDDELOW GAVE: The Safeguarding project was initiated in April 2014 by Archbishop Timothy Costelloe in response to the

Royal Commission into Institutional Child Sexual Abuse. The aim of the project was to "... bring healing by addressing issues of the past, and to ensure parishes were a place of safety and security for children ..." Since that time Safeguarding has expanded to encompass vulnerable adults as well as children, and to align with national standards and activities, both in the Australian Catholic Church and at a Government level. A new screening and monitoring policy is coming into effect 1 August 24, and applies to all Church workers, paid and unpaid. Depending upon the activities you are involved with in our Parish, you may need to obtain a Working With Children Card, be involved in ongoing training or other undertakings. For most Church workers there will be minimal requirements. To ensure we meet all the policy requirements we are asking all church workers, paid and unpaid, to complete a Safeguarding Personal Declaration, even if you have completed a declaration previously. Please note that our Register must be complete by Wednesday 31 July 2024.

PRAYER FOR VOCATIONS: Jesus you are the Good Shepherd who is always mindful of your Church. Watch over those who are Baptised in your name and grant peace and harmony to all families. We ask you to choose from the families of our Parish many priests, deacons, sisters and brothers who will gladly spend their lives making you known and loved.

WEEKEND OF PRAYER FOR THE ARCHDIOCESAN ASSEMBLY: The

Perth Catholic community is being invited to dedicate the weekend of **Saturday 6 and Sunday 7 July 2024** to prayer for the upcoming Archdiocesan Assembly. Vicar General, the Very Rev Fr Vincent Glynn said parishes, agencies and communities across the Archdiocese are invited to pray the Archdiocesan Assembly prayer at all Masses. This prayer has been sent out to all parishes and communities. The first-ever **Archdiocesan Assembly for Perth will be held on Saturday 13 July 2024**. This significant event follows a day of formation held for all delegates on 23 September 2023, setting the stage for extensive discernment and preparation over the last nine months. Prayer cards from the Bulletin Table in the Church Foyer.

HOLY TRINITY CHARISMATIC PRAYER GROUP: Monday night's 7-9pm.

MASS INTENTIONS

Saturday 29 June

9am Mass: NO MASS

6pm Mass: For The People

Sunday 30 June

7.30am Mass: Val Durack (RIP)

9am Mass: Ivan Resic (RIP)

Tuesday 2 July

9am Mass: Thomas Merchant (Ann) + Urbano Monding (RIP & Birthday)

Wednesday 3 July

9am Mass: Giorgio Milani (RIP)

Thursday 4 July

9am Mass: Jose Rebelo (RIP)

Friday 5 July

9am Mass: Intention of Donor

10am Holy Communion: Hilton Park Aged Care



from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

■ The Gospel of the Lord.

Shorter form Mk 5: 21-24, 35-43

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Breaking Open the Word

A MATTER OF FAITH

Within the story of the healing of Jairus' daughter, Mark sandwiches the account of the woman cured by touching Jesus' cloak. The setting of a large crowd is where we see Jairus, a synagogue leader, fall at Jesus' feet and beg repeatedly for him to come and lay his hand on his daughter, twelve years of age, so she may be saved [σώζω] and live. In contrast, within this crowd, behind Jesus, we see an unnamed woman who, haemorrhaging for twelve years, suffered much despite seeking help from many physicians, and is worse off economically and physically. We hear this woman's thoughts 'If I but touch his clothes, I will be saved [σώζω].' Owing up, she also falls before him. Jesus calls her 'My daughter' and tells her that her faith has saved [σώζω] her.

Immediately the message comes that the girl is dead but Jesus says, 'Don't be afraid; only have faith'. Jesus goes with only three close disciples, no crowd, and finds the child is not dead but asleep. The mourners are turned out and Jesus takes her hand saying 'Talitha cum'. She arises and walks.

The story of the unnamed woman informs the audience then and now how we are saved through faith. Jesus' encouragement not to be afraid, and only to have faith, is intended for us also in face of all that comes to us, even death. The Wisdom reading stresses that 'death was not God's doing' and the Gospel reveals God's saving grace in Jesus.



Dr Rosemary Canavan